

⁷ Therefore, just as the Holy Spirit says,

"TODAY IF YOU HEAR HIS VOICE,

⁸ DO NOT HARDEN YOUR HEARTS AS IN THE REBELLION, AS IN THE DAY OF TRIAL IN THE WILDERNESS,

WHERE YOUR FATHERS TRIED Me BY TESTING Me.

AND SAW MY WORKS FOR FORTY YEARS. "THEREFORE I WAS ANGRY WITH THIS GENERATION, AND SAID, 'THEY ALWAYS GO ASTRAY IN THEIR HEART,

AS I SWORE IN MY WRATH,

AND THEY DID NOT KNOW MY WAYS'; 'THEY SHALL NOT ENTER MY REST."

¹⁶ For who rebelled when they had heard? Indeed, did not all those who came out of Egypt led by Moses? 17 And with whom was He angry for forty years? Was it not with those who sinned, whose bodies fell in the wilderness? ¹⁸ And to whom did He swear that they would not enter His rest, but to those who were disobedient? 19 So we see that they were not able to enter because of unbelief.

(Hebrews 3:16-19)

¹ Therefore, lest us fear lest, while a promise remains of entering His rest, any one of you should seem to have come short of it. ² For indeed we have had good news preached to us, just as they also did; but the word they heard did not profit them, because they were not united to those who heard with faith. ³ For we who have believed are entering that rest, just as He has said,

"AS I SWORE IN MY ANGER,

THEY SHALL NOT ENTER MY REST," although His works were finished from the foundation of the world.

⁴ For He has said somewhere concerning the seventh day: "AND GOD RESTED ON THE SEVENTH DAY FROM ALL HIS WORKS"; 5 and again in this passage, "THEY SHALL NOT ENTER MY REST." ⁶Therefore, since it remains for some to enter it, and those who formerly had good news preached to them failed to enter because of disobedience, ⁷He again fixes a certain day, "Today," saying through David after so long a time just as has been said before.

> "TODAY IF YOU HEAR HIS VOICE, DO NOT HARDEN YOUR HEARTS."

⁸ For if Joshua had given them rest, He would not have spoken of another day after that. 9 Consequently, there remains a Sabbath rest for the people of God. 10 For the one who has entered His rest has himself also rested from his works, as God did from His. ¹¹ Let us therefore be diligent to enter that rest, lest anyone fall by following the same example of disobedience.

(Hebrews 4:1-11)

Don't Fail to Enter God's Rest

- ❖ Key idea: "a promise remains of entering His rest"
 - the promise given to the wilderness generation is still in effect today
 - this implies the eternal nature of God's resting place and a future entrance into it

Don't Fail to Enter God's Rest

- 1. The Necessity of Healthy "Fear"
 - not the crippling fear characterized by doubt or uncertainly of one's salvation
 - the fear of unbelief and its consequences as a motivation to use the means of grace in order to persevere in faith

²⁰ Quite right, they were broken off for their unbelief, but you stand by your faith. Do not be conceited, but fear; ²¹ for if God did not spare the natural branches, neither will He not spare you, (Rom. 11:20-21)

¹² So then, my beloved, just as you have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling; (Phil. 1:12)

¹⁷ If you address as Father the One who impartially judges according to each one's work, conduct yourselves in fear during the time of your stay *on earth*; (1 Peter 1:17)

Don't Fail to Enter God's Rest

- 2. A Motivation for Healthy "Fear"
 - Israel in the wilderness heard the same promise but it did not profit them because of unbelief
 - those who have believed are in the process of entering His rest – "be diligent to enter that rest" (v. 11)